## **Division of Insurance**

## **Scheduled Hearings** August 1st through August 31st

Docket No.	Date	Case	<b>Presiding Officer</b>
Time / Room			
E2018-10	08/28/18	Appeal of Matthew Marden	Jean Farrington
10:00 1-F			
		Pre-Hearing Conference	

<sup>\*\*</sup> Letter preceding each Docket No. denotes case type.

**Board of Review**  $\mathbf{C}$ CAR D

Damage Appraisers (ADALB)

 $\mathbf{E}$ Enforcement  $\mathbf{F}$ Financial

G **General (Usually Regulations)** 

M **Medical Malpractice** 

R Rate =

**Workers' Compensation**